Sample Application Form

1. Applicant Information

| | a. Full Name (Primary Applicant): |
|------|--|
| | b. Affiliation / Institution (if any): |
| | c. Position / Title: |
| | d. Nationality and Country of Residence: |
| | e. Contact Email: |
| | f. Contact Number: |
| | g. Mailing Address: |
| 2. | Project Overview |
| | a. Project Title: |
| | b. Duration of Project (Start - End): |
| | c. Requested Grant Amount (USD): |
| | d. Summary Abstract (≤250 words): |
| 3. | Scientific Merit |
| | a. Research Background (≤500 words): |
| | b. Research Objectives & Hypothesis (≤400 words): |
| | c. Methodology & Plan (≤800 words): |
| 4. | Impact & Vision |
| | a. Expected Scientific Impact (≤300 words): |
| | b. Broader Societal or Health Impact (≤200 words): |
| | c. Post-Grant Plan (≤200 words): |
| 5. I | Feasibility & Infrastructure |
| | a. Available Infrastructure (≤300 words): |
| | b. Collaborations / Partnerships: |
| | c. Risk Assessment (≤250 words): |
| 6. | Capability & Track Record |
| | a. Prior Work or Publications (up to 5): |
| | b. Past Projects or Grants: |
| | c. Project Delivery Record: |

| 7. Open Science & Ethics | |
|--|--|
| a. Data Sharing and Open Access Plan (≤250 words): | |

8. Budget & Timeline

a. Itemized Budget (USD):

b. Declaration of Non-Commercial Interest:

| Category | Description | Amount (USD) |
|------------------|-------------|--------------|
| Personnel | | |
| Equipment | | |
| Consumables | | |
| Travel/Fieldwork | | |
| Data/Software | | |
| Miscellaneous | | |
| Total | | |

b. Project Milestones:

| Milestones | Description | Target Date | Deliverable |
|------------|-------------|-------------|-------------|
| | | | |

9. Declarations

| □ I certify that all information provided is true and accurate. □ I agree to acknowledge the research fund in all publications. □ I certify that this proposal doesn't overlap with existing projects or proposals submitted to other funding organisations. | | | | | | |
|--|--|--|--|--|--|--|
| □ I commit to submitting progress repor | ts and final results as per the fund guidelines. | | | | | |
| Signature: | Date: | | | | | |